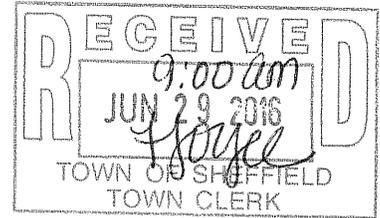




**Town of Sheffield**  
**Council on Aging**  
**Meeting Agenda**  
**Senior Center**  
**July 12, 2016 at 4 PM**



1. Call to Order- 4:00 PM
2. Review Minutes
3. Expense Reports
4. Executive Director Report
5. Strategic Long Term Planning
6. Policy Development
7. Chairman Items
  - Age Friendly Forum
  - Exercise Funds
  - Council on Aging Appointments
8. Member Items
9. Friends Items
  - Lower Level Update
  - Fundraisers/Activities
10. Public Comments

*This institution is an equal opportunity employer and provider.*