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MEETING NOTICE

Board or Committee: **Sheffield Commission on Disabilities**

Date/Time of Meeting: **Friday, January 27, 2017 at 10:30AM**

Meeting Location: **Sheffield Bushnell-Sage Library, Sheffield MA [downstairs]**

The Following Agenda Items are for Review and Possible Action:

1. Approval of the November 18, 2016 COD Minutes **2**. New Magazine Brochure/ Rack placement and guidelines for use **3.** Wells' Memorial Fund update **4.** Evacuation Chair for Sheffield Town Hall **5.** Review Sheffield ADA Self Evaluation and COD responsibilities **6.** *Sheffield Times'* article **7.** Update on Statewide COD Conference call in **8.** Discuss changing COD monthly meeting times **9.** Set date and time for next meeting **10.** Chair's agenda items **11.** New Business **12.** Communications

All agendas are subject to change and items requiring extensive discussion or prior research may be placed on a future agenda so that the issue can receive appropriate attention.

A larger print version of this AGENDA is available, upon request, at the Town Administrator's Office